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a Lesson in the University of The New Covenant

Theodore Cottingham, September 3, 2004, 5:00 p.m., St. John's - Tape 39

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1. I am coming and I am coming in glory and I am coming in glorious-ness so that no one can fail to see Me. I am coming in glory and power and might and My authority all. I love you. I love you and I give you Me and I give you My might and power, My glory, My authority to rule as Me for indeed I do rule. I rule and reign through My Mine who have been drink-offering'd and have no walls to prevent Me from ruling and reigning in them, ruling and reigning through them, ruling and reigning in might and glory, power, and authority. I love you.
2. I come, I call, I confirm, I conquer, I am. I am I Am and I Am comes to I Am My people, My lowly thought, My humble, the meek, the timid, into powerhouses, powerful forces for Me—the laity conquered by only Me, the laity laying before Me in My quarters, in My throne with Me, before Me, being Me, I Am.
3. I love you and such glorious beauty comes now, such glorious beauty and power, such glorious beauty, might and power--Such glorious might and beauty and power and might--Such glorious power, might, beauty and authority, all wrapped into one package--Me, Me/My Mine--So that the gutterless, those who in gutters walk, and slums, and scorned have been, hurt, diffusely, considered refuse by so many; now arise I do them into kingdom leadership of My kingdom which now comes on the earth in glorious beauty, might, power and authority of only Me. And **the controlling constrictors who conquered the laity and refuse have made out of My glory-ables will reign in My stead on My steed no longer. I come as Me. I come as I Am. I come as I Am. I am My people. I Am now comes through My people, bread and wine-ing each other, forgiving sins, releasing, respecting and honoring, lifting the head, the brow of each other; healing salve being applied by My body to My body without restriction, without creeds, without color separations, separations of only Me and I do not separate My Mine from Me**. My Mine, the craftsmanship of My hands, that is who I formed before the world was. I foretold, I foreknew, I fashioned, I formed, I love the work of My hands. My body reflects Me, Me, only Me, Me, Me only, Me. I love you.
4. Stephen is right, I love My body. My body loves Me. More and more My body loves Me and understands I am My body and that My body comes through My body, reproduction of only Me. I am I Am. I AM.
5. Please see what I am trying to say so clearly, please hear what I am saying so forcefully, so dynamically, so non-static, so reproductively. Hear Me, hear what I am communicating, what I am saying. Let Me be Me. You are I Am. Will I Am you be? Will you walk Me? Will you talk Me? Will you give Me voice? Will you let My tongue wag your tongue into words and syllables: Abba Father—yea, anything you want to say I

want to say, I want to say what you want to say, I want to say only what you want to say. Will you say that to Me? Will you be that to Me? Will you be Me? I love you.
6. I am coming and I am coming in power. I am coming in might and at this moment I come in tenderness and yet I come in war. The tanks rumble, the missiles cruise and scream in their flight, released already from their launchers. I love you and I give you Me.
7. Now see Me in what I am saying, what I am doing, and release Me to be Me, release My people to be Me, release My freedom to freedom-ize others to Me be, for I Am they are, you are; we all are one blood (1), My family who at My knees have been, who at My Cross came; surrendered, submissioned. I love you.
8. Now speak Me fearlessly. Splash not in oceans and seas not of Me. I guide, I direct, I connect and I make no mistakes. I am Me; My Father, I, together we are one. You are Me.
9. Who do you say you are? I say you are Me. Who are you and who do you say you are? Say who you say you are and say who I am. Say I am I Am.
10. I Am now comes forth in might and power, glory and majesty, honor, dominion, respect, glorifying My Cross Christo-centric, Christo-centric'd, My Cross, My Christ, My life, I Am.
11. I am My gothic stones and My structure changes because I change it because I choose to change. I foretold My change and My changes that were coming for I make all things new, and I come and I call and I heal the broken hearted, I give beauty for ashes, and I let everyone who wants to Isaiah 61 receive all that Isaiah 61 is—Isaiah 58, 59, 60, Joel, all of Joel, Haggai, Malachi, Acts, Luke, John; what else do you want?
12. What do you want Me to offer you? What can I give you that I have not given? I restrain you not, I restrict you not.
13. Shall you be Me fully? Have I not said day after day who I am, who you are? Study My words. Study who you are. Study who I am. We are one—in love, beauty, tenderness, glorious-ness, respect, honor, deference, lifting each other, bread and wine-ing each other, beholding each other, generationally valuing our relationships with each other and our children's children to the fourth and fifth generation, yea, eternally. I love you.
14. Think it not strange that I war now, you war now, you rest in peace and you rest in war, and your warfare is in rest and peace. I love you.
15. Fatigue not, my dear one. I love you. I need you for My battle array, My battle cross, My standard, My guide, My herald, My flag holder, setting the step, setting the pace, heart throbbing of My heart throb.
16. I love you and I fail not. I fail not to come (laughter) if you open your mouth, as you wag your tongue for Me and let Me be Abba Father in the words of My mouth through the words of your mouth—My Bible, My scriptures, My words coming forth: flames of fire, flaming fire burning the dross from the memories, scar tissue removing, remaining none. I love you. I give you Me.

17. I give you Me, I give you color, I give you light, I give you life, I give you Me transcended, transcendent Me, transcendently Me, transcendence of only Me, even now, you- you who embrace Me, embrace Me in the fullness, the mind of Christ that I am, that I come, that I offer, that you are already.
18. Believe. Believe. Believe (2). Receive, believe, impartation of only Me, in beauty, glory, honor, majesty, power and authority—before Me, in Me, in you, in us—one together.
19. Now go and glow and grow and concern yourself not with the details. The administrative glory-ables come who administrate with such grace and glory, using such peace, principles of only Me and My words. My rain, My rain, My rain, My rain now comes, My rain now comes and waters and nourishes My flocks, My water, My water of life, My water comes and cleans, My water purifies, My water washes, My water heals, My water lifts. My words, My coals, My altar comes into you with your Holy of Holies coming forth brighter and brighter—seed manifold—maturity, maturing, manifoldly multiplying Me. I love you. I love you. My light My shine. My source your source. Me—one. I love you.
20. Drink offering'd are- you come, you call, you cry out after Me day after day, night after night, morning after morning, seeing Me, wanting so to please Me—thank you—wanting to please you by pleasing Me.
21. You have chosen, you have decided, you know you have set your course, your jaw, your decision, your mind, your course is Me and you seek only to please Me and no one will stand in your way, no one will hinder you, no one will beset you.
22. I come and I call and I conquer all administrative details with Me at their helm. I love you.
23. Be Me. Be Me. Worship Me and let Me be Me, Me and you, Me through you, us: one; more and more together, flying, soaring, lifting, taking hundreds and thousands of millions in air, soaring with Me. Thank you. I love you.
24. You, you, you transcend now, you transcend, transcend. Thank you. You see through, you see Me, thank you. You see, you see what I have tried to show you all along, what I have shown, what I revealed in My word centuries (ago), centuries who have not seen now see, see Me, see Me through you, see Me through My drink offerings, see Me through My schools: a drink offering to masters, who master drink offering'd make.
25. Lead, love, lift, and set free, holding on do not, fueling for only Me, fuelers, fuelers as you did, as you fueled jets, guided them on and off runways years ago, letting Me be Me.
26. I prepared you and you said "yes," you chose Me—the hard way- that now becomes all glorious-ness, beauty, and remains of only Me—glorious-ness of Me, beauty-ness of Me. I love you.
27. I love you now and I come and I conquer the laity with My heart, with My love, with My call to their passion, to their quarters My quarters, **our one-ness; no sacred, no**

secular, just My love poured out before them—My Priesthood of All Believers being Me. I love you. I love you.

28. **There is no laity in Me.** There is no cross except My Cross. There is no cross that lives but My Cross. There is no cross that speaks except My Cross. I love you. I love you. I love you and I give you Me. I love you and I give you Me. Rejected not, selected-you are, for you selected Me. My Cross speaks. I love you. Be Me. I love you.

Footnotes:

1. Acts 17:26 And hath made of ONE BLOOD all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; (KJV).
2. John 6:28-9 Then said they unto him, What shall we do, that we might work the works of God? Jesus answered and said unto them, This is the work of God, that ye BELIEVE on him whom he hath sent.